



H O P E
PRESBYTERIAN
CHURCH

SUNDAY MORNING WORSHIP

October 22, 2023

Cell phones should be muted or turned off during worship.

PRELUDE

WELCOME

ANNOUNCEMENTS

GREETING ONE ANOTHER

PREPARATION

CALL TO WORSHIP

Psalm 98

Minister: Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!

People: The LORD has made known His salvation;
He has revealed His righteousness in the sight of the nations.
He remembers His steadfast love and faithfulness.

All: His right hand and His holy arm have worked salvation for Him.
For the LORD has made known His salvation.

HYMN OF WORSHIP

A Wonderful Savior Is Jesus My Lord

FANNY J. CROSBY

WILLIAM J. KIRKPATRICK



1. A won - der - ful Sav - ior is Je - sus my Lord, A won - der - ful
2. A won - der - ful Sav - ior is Je - sus my Lord, He tak - eth my
3. With num - ber - less bless - ings each mo - ment He crowns, And, filled with His
4. When clothed in His bright - ness, trans - port - ed I rise To meet Him in



Sav - ior to me; He hid - eth my soul in the cleft of the rock, Where
bur - den a - way; He hold - eth me up, and I shall not be moved, He
full - ness di - vine, I sing in my rap - ture, O glo - ry to God For
clouds of the sky, His per - fect sal - va - tion, His won - der - ful love, I'll

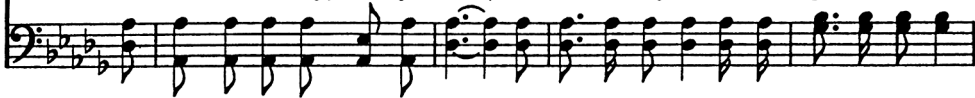


Refrain

riv - ers of pleas - ure I see.
giv - eth me strength as my day. He hid - eth my soul in the cleft of the rock
such a Re - deem - er as mine! shout with the mil - lions on high.



That shad - ows a dry, thirst - y land; He hid - eth my life in the depths of His love,



And cov - ers me there with His hand, And cov - ers me there with His hand.



PRAYER OF ADORATION

(Concluded with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SONG OF JOY

Christ Our Hope In Life And Death

Words and Music by Keith Getty, Matt Boswell, Jordan Kauflin, and Matthew Merker, Matt Papa

INTRO

VERSE 1 & 2

1. What is our
(2. What truth can)

hope in life and death? Christ a - lone, Christ a - lone. What is our on - ly con - fi -
calm the trou - bled soul? God is good, God is good. Where is His grace and good - ness

-dence? That our souls to Him be - long. Who holds our days with - in His
known? In our great Re - deem - er's blood. Who holds our faith when fears a -

hand? What comes, a - part from His com - mand? And what will keep us to the
-rise? Who stands a - bove the storm - y trial? Who sends the waves that bring us

2nd time to Coda **CHORUS 1**

end? The love of Christ, in which we stand. O sing ha - le -
nigh un - to the shore, the rock of Christ

-lu - jah! Our hope springs e - ter - nal; O sing ha - le - lu - jah! Now and ev - er we con -

-fess Christ our hope in life and death.

SCRIPTURE READING

Acts 8:14-25

(Bibles, p. 1,089)

May Your Silver Perish With You

Reader: This is the Word of the Lord!

People: Thanks be to God!

PRAYER OF CONFESSION

Peter Dathe (1532-1588)

Almighty, merciful God, we acknowledge for ourselves and we confess before you that which is the truth; namely, that if you decided to consider our merits and worthiness, we would not be worthy to lift our eyes to heaven and bring our prayer before you. For our consciences accuse us and our sins testify against us. We also know that you are a righteous Judge, who punishes the sins of those who transgress your commandments.

But, O Lord, since you commanded us to call upon you in every affliction, and promised in your unspeakable mercy to hear our prayers, not for the sake of our merits — of which there are none — but for the sake of the merits of our Lord Jesus Christ, whom you have set forth as our Mediator and Advocate, so we forsake all other help and take our refuge to your mercy alone. Amen.

PRIVATE CONFESSION

Congregation is invited to continue in silent prayer.

WORD OF COMFORT

Psalm 130:3-4; 7-8

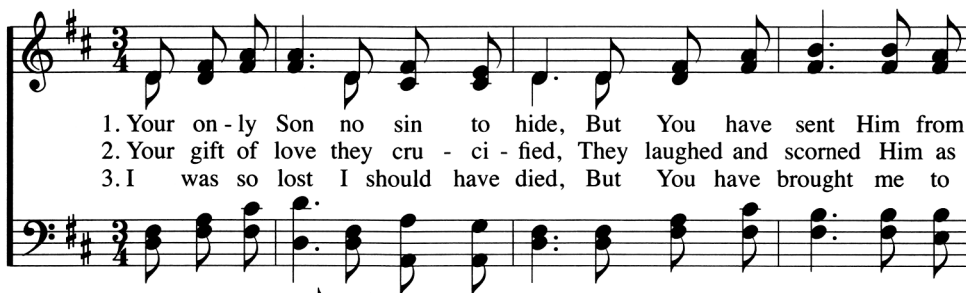
“If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities.”

Know that you are forgiven, and be at peace.

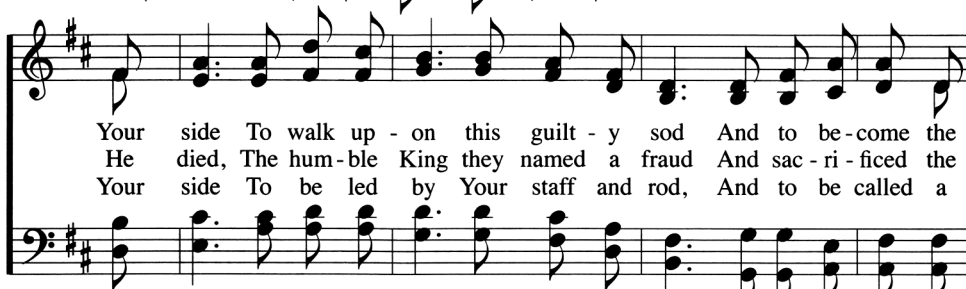
People: Thanks be to God!

SONG OF HOPE

Lamb Of God

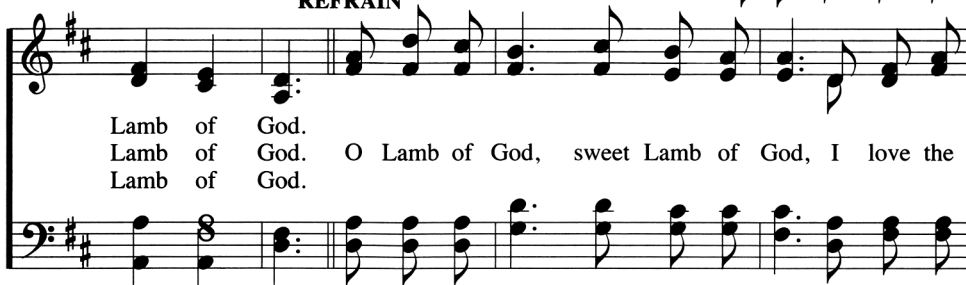


1. Your on - ly Son no sin to hide, But You have sent Him from
 2. Your gift of love they cru - ci - fied, They laughed and scorned Him as
 3. I was so lost I should have died, But You have brought me to

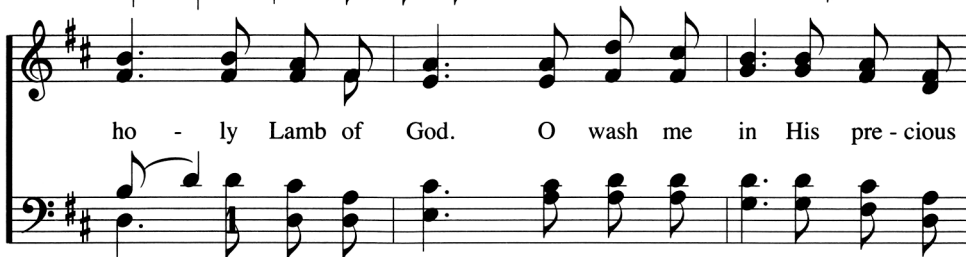


Your side To walk up - on this guilt - y sod And to be - come the
 He died, The hum - ble King they named a fraud And sac - ri - ficed the
 Your side To be led by Your staff and rod, And to be called a

REFRAIN



Lamb of God.
 Lamb of God. O Lamb of God, sweet Lamb of God, I love the
 Lamb of God.



ho - ly Lamb of God. O wash me in His pre - cious



blood, My Je - sus Christ the Lamb of God.
 (3) Till I am just a Lamb of God.

WORDS & MUSIC: Twila Paris, 1985

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LAMB OF GOD

8.8.8.8. w/REFRAIN

AFFIRMATION OF FAITH

From The Heidelberg Catechism (1563)

Minister: Since we have been delivered from our misery by grace through Christ without any merit of our own, why then should we do good works?

Unison: **Because Christ, having redeemed us by his blood, is also renewing us by his Spirit into his image, so that with our whole lives we may show that we are thankful to God for his benefits, and that he may be praised through us, and further, so that we may be assured of our faith by its fruits, and by our godly living our neighbors may be won over to Christ.**

PRESENTATION OF TITHES & OFFERINGS

Lasst Uns Erfreuen (Doxology)

All ye who are of tender heart,
Forgiving others take your part.
Sing his praises, Alleluia!
Ye who long pain and sorrow bear,
Praise God and on him cast your care!
O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

Let all things their creator bless,
And worship him with humbleness!
O praise him, Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One,
O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

OFFERTORY

*Children 2 years old through 1st grade may be dismissed for Children's Church at this time.
This should be seen as optional, and children are welcome to remain with their parents during the sermon.*

THE READING OF THE WORD

1 Peter 1:17-19
(Bibles, p. 1,203)

SERMON

"The Precious Blood"
1st Peter Series, VI

Rev. David Rowe

HYMN OF BLESSING

"Nothing But The Blood Of Jesus"

(pg. 7) 

PASTORAL BENEDICTION

SENDING **Minister:** Let us go forth to serve our neighbors and the world as those who love our Lord and Savior Jesus Christ.

People: **Thanks be to God!**

POSTLUDE

HYMN OF BLESSING

Nothing But The Blood Of Jesus



1. What can wash a - way my sin? Noth - ing but the blood of Je - sus.
2. For my cleans - ing this I see: noth - ing but the blood of Je - sus;
3. Noth - ing can for sin a - tone: noth - ing but the blood of Je - sus;
4. This is all my hope and peace: noth - ing but the blood of Je - sus;
5. Now by this I'll o - ver - come: noth - ing but the blood of Je - sus;



What can make me whole a - gain? Noth - ing but the blood of Je - sus.
for my par - don this my plea: noth - ing but the blood of Je - sus.
• naught of good that I have done: noth - ing but the blood of Je - sus.
this is all my righ - teous - ness: noth - ing but the blood of Je - sus.
now by this I'll reach my home: noth - ing but the blood of Je - sus.



Refrain



O pre - cious is the flow that makes me white as snow;



no oth - er fount I know, noth - ing but the blood of Je - sus.



SUNDAY EVENING WORSHIP

October 22, 2023

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Psalm 147:1-5

PRAYER OF ADORATION

PSALM OF WORSHIP

O Blest Be the LORD God

(Trinity Psalter Hymnal, #144B ST 1-5)

SCRIPTURE READING

Deuteronomy 3:1-22

(Bibles, p. 174)

CONFESSION OF FAITH

from the Westminster Larger Catechism, Questions 55-56

Q. 55 How doth Christ make intercession?

A. **Christ maketh intercession, by his appearing in our nature continually before the Father in heaven, in the merit of his obedience and sacrifice on earth, declaring his will to have it applied to all believers; answering all accusations against them, and procuring for them quiet of conscience, notwithstanding daily failings, access with boldness to the throne of grace, and acceptance of their persons and services.**

Q. 56 How is Christ to be exalted in his coming again to judge the world?

A. **Christ is to be exalted in his coming again to judge the world, in that he, who was unjustly judged and condemned by wicked men, shall come again at the last day in great power, and in the full manifestation of his own glory, and of his Father's, with all his holy angels, with a shout, with the voice of the archangel, and with the trumpet of God, to judge the world in righteousness.**

PSALM OF WORSHIP

LORD, From the Depths to You I Cry

(Trinity Psalter Hymnal, #130A)

PRAYER FOR UNDERSTANDING

READING OF THE WORD

1 Thessalonians 2:5-8

(Bibles, p. 1,172)

SERMON

“Gentle and Lowly”

1st Thessalonians Series, VI

Rev. Stephen O’Neill

PSALM OF GRATITUDE

Who With God Most High Finds Shelter

(Trinity Psalter Hymnal, #91B)

PRAYERS OF INTERCESSION

SONG OF PRAISE

Doxology

All ye who are of tender heart,
Forgiving others take your part.
Sing his praises, Alleluia!
Ye who long pain and sorrow bear,
Praise God and on him cast your care!
O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

Let all things their creator bless,
And worship him with humbleness!
O praise him, Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One,
O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

BENEDICTION AND SENDING

POSTLUDE

For Reflection:

It is the most natural thing in the world to be scared, and the clearest evidence that God's grace is at work in our hearts is when we do not get into panics... The remarkable thing about fearing God is that when you fear God you fear nothing else, whereas if you do not fear God you fear everything else.

— Oswald Chambers

According to Christian belief, Jesus is our Savior, not by virtue of what He said, not even by virtue of what He was, but by what He did. He is our Savior, not because He has inspired us to live the same kind of life that He lived, but because He took upon Himself the dreadful guilt of our sins and bore it, instead of us, on the cross. Such is the Cross of Christ.

It is ridiculed as being a "subtle theory of the atonement." In reality, it is the plain teaching of the word of God; we know absolutely nothing about an atonement that is not a vicarious atonement, for that is the only atonement of which the New Testament speaks. This doctrine is not subtle. On the contrary, though it involves mysteries, it is so simple that a child can understand it. "We deserved eternal death, but the Lord Jesus, because He loved us, died instead of us on the cross." It is not that the atonement is difficult — what is incomprehensible are the elaborate modern efforts to get rid of the Bible doctrine in the interests of human pride.

Modern liberal preachers do indeed sometimes speak of the "atonement." But they speak of it as seldom as they possibly can, and one can see plainly that their hearts are elsewhere than at the foot of the Cross... Why is that? The answer is plain. It is because men have lost sight of the majesty of Jesus. They think of Him as a man like themselves; and if He was a man like themselves, His death becomes simply an example of self-sacrifice. It is perfectly true that no mere man can pay the penalty of another man's sin. But it does not follow that Jesus could not do it; for Jesus was no mere man but the eternal Son of God. Jesus has done what none other could possibly do; He has borne our sin.

When we come to see that it was no mere man who suffered on Calvary but the Lord of Glory, then we shall be willing to say that one drop of the precious blood of Jesus is of more value, for our own salvation and for the hope of society, than all the rivers of blood that have flowed upon the battlefields of history.

— J. Gresham Machen

Christians are people who realize that all their good works, all their good living, their nationality, their religion, and everything they had before, are entirely useless, and that they are made Christian, and brought into this unity which is in the Church, entirely by the action of the Lord Jesus Christ, and particularly by the shedding of His blood upon the cross. . . . That is how these people have been brought into the unity. . . . They are those who have been "bought" into God's kingdom at the cost of "the precious blood of Christ." No one can ever belong to this family, and participate in its unity, unless he believes that.

— Martyn Lloyd-Jones